



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

#382
FEE PAID For Ecology Use
Fee Paid 10
Date 13 April 05

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Tiger Mountain Water System (ID-88320N) Home Tel: (425)392 - 1188
Mailing Address 25525 SE 133rd Street Work Tel: (425)392 - 1188
City Issaquah State WA Zip+4 98027 + 8311 FAX: () - N/A

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Richard Barger Home Tel: (425) 392-1188
Mailing Address same as above Work Tel: () -
City State Zip+4 + FAX: () -
Relationship to applicant co-owner

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 25 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of Domestic/Public Supply. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 72.5

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

| If SURFACE WATER | If GROUNDWATER |
|--|---|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: | A permit is desired for <u>one</u> well(s). |
| Number of diversions: | |
| Source flows into (name of body of water): | Size & depth of well(s): <u>8" cased, 298' deep</u> |

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1650 ft south & 1925 ft west of NE corner of section 14 T23N R6E

| ¼ of | ¼ of | Section | Township | Range(E/W) | County | If location of source is platted, complete below: | | |
|------|------|---------|----------|------------|--------|---|-------|-------------|
| | | | | | | Lot | Block | Subdivision |
| NW | NE | 14 | 23N | 6E | King | | | |
| | | | | | | | | |

| | | |
|--|---------------------------------|---------------------------------|
| For Ecology Use | Date Received: <u>4/13/2005</u> | Priority Date: <u>4/13/2005</u> |
| SEPA: <u>Exempt</u> / Not Exempt | FERC License # | Dept. Of Health # |
| Date Accepted As Complete <u>4/13/2005</u> | By <u>JRL</u> | Date Returned By <u>WRIA: 8</u> |

Appl. No.: 61-28249

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Tiger Mountain Water System (ID #88320N)
- B. Briefly describe your proposed water system. (See instructions.)
A 5hp 14 stage submersible pump rated at 25 gpm is used to supply 3 1550 gallon tanks via a 2" 160psi PVC pipe. The tanks are about 950' from the wellhead. This same 2" pipe is used for supplying domestic water to the owners lots.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. See attached Water Right Claims

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Homes
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*
The current certificate of water right (G1-22060C) is for only 8 services. (See attached meter readings for 1 yr.)

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | Use | Acres |
|-----|-------|
| Use | Acres |
| Use | Acres |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

See attached map.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.) Attached.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the

owner (s) :

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Richard M. Barger
Richard M. Barger, authorized representative

11 April 2005
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 6:

A. The current certificate of water right (G1-22060C, copy attached) is for 8 services. We want this to be expanded to 9 services.

Also attached are meter readings for 1 year ending July 2004.

| | |
|--|---|
| We are returning your application for the following reason(s): | |
| Examination fee was not enclosed | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| Section number(s) is/are incomplete | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE |
| Explanation: | |
| Please provide the additional information requested above and return your application by (date). | |

Ecology staff Date

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

FEE PAID

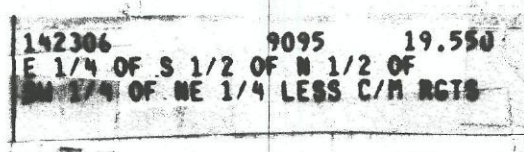
This application is supplemental to 61-22060C. The certificate was issued for 8 homes. With this application they would like to add one more hook-up for a total of 9 homes.

Dot

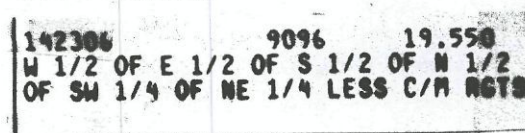
PARCELL #9077 ↴

3) Legal description of lands on which water is used: That portion of the NW ¼ of the Northeast ¼ of
Sect. 14, T. 23 N, Range 6 E., W.M., described as follows: Beginning at the SE corner o
of the N ½ of the N ½ of the SW ¼ of the NE ¼ of said Sect. 14; thence N along the E lin
of the W ½ of the NE ¼ of said Sect. 14, 495 feet to the true point of beginning; thence
continuing N along the E line of said subdivision 247.5 feet; thence W parallel with the
S line of the N ½ of the N ½ of the SW ¼ of the NE ¼ of said Sect. 14, 412 feet; thence
S parallel with the E line of said subdivision 247.5 feet; thence E 412 feet to the true
point of beginning. Situate in the County of King, State of Washington.

PARCELL #9095 ↴



PARCELL #9096 ↴



PARCELL #9099 ↴

3) Legal description of lands on which water is used: That portion of the NE ¼ of the NE ¼ of Sect. 14,
T. 23 N, Range 6 E, W.M., described as follows: Beginning at the SE corner of the N ½
of the N ½ of the SW ¼ of the NE ¼ of Sect. 14; thence W along the S line of the N ½ of
the SW ¼ of the NE ¼ of said Sect. 14, 412 feet; thence N parallel with the E line of the
W ½ of the NE ¼ of said Sect. 14, 495 feet to the true point of beginning; thence
continue N parallel with said E line, 247.5 feet; thence W 588.00 feet; thence S parallel
with the E line of the W ½ of the NE ¼ of said Sect. 14 to a point west of the true point
of beginning; thence E. parallel with the S line of the N ½ of the N ½ of the SW ¼ of the
NE ¼ of said Sect. 14, to the true point of beginning. Situate in the County of King,
State of Washington.

PARCELL #9112 ↴

3) Legal description of lands on which water is used: That portion of the NW ¼ of the NE ¼ of Sect. 14,
T. 23 N, Range 6 E, W.M., described as follows: Beginning at the SE corner of the N ½
of the N ½ of the SW ¼ of the NE ¼ of Sect. 14; thence N along the E line of the W ½ of
the NE ¼ of said Sect. 14, 742.5 feet to the true point of beginning; thence W 412 feet;
thence N parallel with the E line of said subdivision to the N line of the S ½ of the
NW ¼ of the NE ¼ of said Sect. 14; thence E along said N line to the E line of said sub-
division; thence S along said E line to the true point of beginning. Situate in the
County of King, State of Washington.

PARCELL #9114 ↴

THIS IS THE WHEEL SITE

| PARCEL NUMBER - NAME & ADDRESS | LEGAL DESCRIPTION | LEVY RATE | EX |
|--------------------------------|-------------------|-----------|----|
| 142306-9114-05 | | | |

For Section 3 page 2 of 2

PARCELL # 142306 9072

3) Legal description of lands on which water is used: That portion of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sect. 14, T. 23 N, Range 6 E, W.M., described as follows: Beginning at the SE corner of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Sect. 14; thence W along the S line of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Sect. 14, 412 feet; thence N parallel with the E line of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of said Sect. 14, 742.5 feet to the true point of beginning; thence continue N parallel with said E line to the N line of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Sect. 14; thence W along said N line 588 feet; thence S parallel with the E line of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of said Section 14, to a point W of the true point of beginning; thence E parallel with the S line of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Sect. 14, to the true point of beginning. Situate in the County of King, State of Washington.

PARCELL # 9073

That portion of the west half of the northeast quarter of section 14, township 23 north, range 6 east, W.M., in King County, Washington, described as follows:

Beginning at the southeast corner of the north half of the southwest quarter of the northeast quarter of said section 14; thence west along the south line of said north half of the north half of the southwest quarter of the northeast quarter 1015 feet; thence north 46° west 228 feet to the true point of beginning; thence south 20° west 145 feet to the south line of said north half of the north half of the southwest quarter of the northeast quarter; thence east along said south line 363 feet, to a point 852 feet west of the southeast corner of said subdivision; thence north parallel with the east li of said north half of the north half of the southwest quarter of the northeast quarter 495 feet; thence west parallel with the south line of said subdivision 235 feet, more or less, to a point which bears north 12° east from the true point of beginning; thence sou 12° west to the true point of beginning.

EASEMENT 'B'

TOGETHER WITH a 60 foot easement for ingress, egress and utilities being 30 feet on each side of the following described centerline:

Beginning at the northeast corner of the south half of the north half of the southwest quarter of the northeast quarter of section 14, township 23 north, range 6 east, W.M. in King County, Washington; thence west along the north line of said subdivision, 1015 feet;

PARCELL # 9075

3) Legal description of lands on which water is used: That portion of the N.E. $\frac{1}{4}$ of Section 14, Township 23 North; Range 6 East, W.M., described as follows: Beginning at the S.E. corner of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14; thence N. along said E. line of said subdivision 247.5 ft. to the true point of beginning, thence continuing N. along said E. line 247.5 ft., thence W. parallel with the S. line of said subdivision 412.00 ft.; thence S. parallel to the E. line of said subdivision 247.5 ft.; thence E. 412.00 ft. to the true point of beginning.

If located within the limits of a recorded platted property:

State of
Washington
Department
of Ecology



Water Right Claims Registration

Water Right Claim

Name Mr. James Randall

Address 105 - 154th Pl. N.E.

Bellevue, Wash. Zip Code 98005

Phone No. 746-4455

1) Source from which the right to take and make use of water is claimed: ☐ Surface Water ☒ Ground Water

If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

☒ Domestic ☐ Stockwatering ☐ Irrigation (lawn and garden) ☐ Other Use (specify) _____

3) Legal description of lands on which water is used: That portion of the NW 1/4 of the NE 1/4 of Sect. 14, T. 23 N, Range 6 E, W.M., described as follows: Beginning at the SE corner of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14; thence W along the S line of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14, 412 feet; thence N parallel with the E line of the W 1/2 of the NE 1/4 of said Sect. 14, 742.5 feet to the true point of beginning; thence continue N parallel with said E line to the N line of the S 1/2 of the NW 1/4 of the NE 1/4 of said Sect. 14; thence W along said N line 588 feet; thence S parallel with the E line of the W 1/2 of the NE 1/4 of said Section 14, to a point W of the true point of beginning; thence E parallel with the S line of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14, to the true point of beginning. Situate in the County of King, State of Washington.

If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____
(Give name of plat or addition)

In addition, please indicate Sec. 14 T. 23 N., R. 6 E/W. W.M.

County in which lands are located King

DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered _____ This has been assigned
Water Right Claim Registry No. _____

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Laurence S. Higgins

Date June 27, 1974

If claim filed by designated representative print or type full name and mailing address of agent below.

Laurence S. Higgins

13056 - 255th S.E., Issaquah, Wa. 98027

☐ Additional information relating to water quality and/or well construction is available.

Parcel # 1423069072

pag 2 of 8

State of
Washington
Department
of Ecology



Water Right Claims Registration

Water Right Claim

Name Laurence S. Higgins

Address 13056 255th S.E.

Issaquah, Wa.

Zip Code 98027

RECEIVED
DEPARTMENT OF ECOLOGY
Ø8 JUN 24 74 133085
(Short Form) OTHER NONE

Phone No. 392-3962

- 1) Source from which the right to take and make use of water is claimed: ☐ Surface Water ☒ Ground Water
If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

- 2) Purpose(s) for which water is used:

☒ Domestic ☐ Stockwatering ☐ Irrigation (lawn and garden) ☐ Other Use (specify) _____

- 3) Legal description of lands on which water is used: That portion of the N.E. 1/4 of Section 14,
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corner of the N 1/4 of the N 1/4 of the SW 1/4 of the NE 1/4 of Section 14; thence N. along
said E. line of said subdivision 247.5 ft. to the true point of beginning, thence
continuing N. along said E. line 247.5 ft., thence W. parallel with the S. line of said
subdivision 412.00 ft.; thence S. parallel to the E. line of said subdivision 247.5 ft.;
thence E. 412.00 ft. to the true point of beginning.
If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____ (Give name of plat or addition)

In addition, please indicate Sec. 14 T. 23 N., R. 6 E E/W, W.M.

County in which lands are located King

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Date Registered

This has been assigned
Water Right Claim Registry No.

JAN 21 75 109324

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Laurence S. Higgins

Date June 20, 1974

If claim filed by designated representative print or type full name and mailing address of agent below.

☐ Additional information relating to water quality and/or well construction is available.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM
Return all three copies with carbons intact, along with your fee to:

Parcel # 1423069075

Page 5 of 7

State of
Washington
Department
of Ecology



Water Right Claims Registration

Water Right Claim

Name Mr. Owen Bing

Address 19022 96th So.

Renton, Wash. Zip Code _____

Phone No. 255-4770

1) Source from which the right to take and make use of water is claimed: ☐ Surface Water ☒ Ground Water

If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

☒ Domestic ☐ Stockwatering ☒ Irrigation (lawn and garden) ☐ Other Use (specify) _____

3) Legal description of lands on which water is used: The W 1/2 of the E 1/2 of the S 1/2 of the N 1/2 of the
SW 1/4 of the NE 1/4 of Sect. 14, T. 23 N, Range 6 E, W.M. Situate in the County of King,
State of Washington.

If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____

(Give name of plat or addition)

In addition, please indicate Sec. _____ T. _____ N., R. _____ E/W. W.M. _____

County in which lands are located King

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Date Registered _____

This has been assigned
Water Right Claim Registry No. _____

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Laurence S. Higgins

Date June 27, 1974

If claim filed by designated representative print or type full name and mailing address of agent below.

Laurence S. Higgins

13056 - 255th S.E., Issaquah, Wa. 98027

☐ Additional information relating to water quality and/or well construction is available.

Parcel # 1423069096

Page 6 of 7

State of
Washington
Department
of Ecology



Water Right Claims Registration

Water Right Claim

Name Mr. Charles L. Dick

Address 15037 N.E. 10th Place

Bellevue, Wash. Zip Code 98008

Phone No. 747-4429

- 1) Source from which the right to take and make use of water is claimed: ☐ Surface Water ☒ Ground Water

If surface water, please indicate source: give name if known:

(River, stream, lake, pond, spring, etc.)

- 2) Purpose(s) for which water is used:

☒ Domestic ☐ Stockwatering ☒ Irrigation (lawn and garden) ☐ Other Use (specify) _____

- 3) Legal description of lands on which water is used: That portion of the NE 1/4 of the NE 1/4 of Sect. 14, T. 23 N, Range 6 E, W.M., described as follows: Beginning at the SE corner of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of Sect. 14; thence W along the S line of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14, 412 feet; thence N parallel with the E line of the W 1/2 of the NE 1/4 of said Sect. 14, 495 feet to the true point of beginning; thence continue N parallel with said E line, 247.5 feet; thence W 588.00 feet; thence S parallel with the E line of the W 1/2 of the NE 1/4 of said Sect. 14 to a point west of the true point of beginning; thence E. parallel with the S line of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14, to the true point of beginning. Situate in the County of King, State of Washington.

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(Give name of plat or addition)

In addition, please indicate Sec. 14 T. 23 N. R. 6 E/W. W.M.

County in which lands are located King

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Date Registered

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Water Right Claim Registry No.

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Laurence S. Higgins

Date June 27, 1974

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Laurence S. Higgins

13056 - 255th S.E., Issaquah, Wa. 98027

☐ Additional information relating to water quality and/or well construction is available.

SEE PAGE 12 OF 100 MUST ACCOMPANY THIS WATER RIGHT CLAIM

Parcel # 1423069059

Page 1 of 1

State of
Washington
Department
of Ecology



Water Right Claims Registration

Water Right Claim

RECEIVED
DEPARTMENT OF ECOLOGY

JUN 30 74 160402

CASH OTHER NONE

Name Mr. Gary Swan

Address 6035 - 48th Ave. S.W. (last known address & phone)

Seattle, Wash.

Zip Code

Phone No. WE7-6865

- 1) Source from which the right to take and make use of water is claimed: ☐ Surface Water ☒ Ground Water
If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

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If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____

(Give name of plat or addition)

In addition, please indicate Sec. 14 T. 23 N., R. 6 E/W, W.M.

County in which lands are located King

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Date Registered

This has been assigned
Water Right Claim Registry No.

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X

Date June 27, 1974

If claim filed by designated representative print or type full name and mailing address of agent below.

Laurence S. Higgins

13056 - 255th S.E., Issaquah, Wa. 98027

☐ Additional information relating to water quality and/or well construction is available.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

Return all three copies with carbons intact, along with your fee to:

Permit # 1423069112

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| | | | |
|---------------|--------------------|---------------|--------------------|
| PRIORITY DATE | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
| July 1, 1974 | G1-22060 | G1-22060P | G1-22060C |

| | | | | |
|-----------------------------|--|-----------------------|------------|------------|
| NAME | | | | |
| TIGER MOUNTAIN WATER SYSTEM | | c/o Richard M. Barger | | |
| ADDRESS (STREET) | | (CITY) | (STATE) | (ZIP CODE) |
| 25525 S. E. 132nd Street | | Issaquah | Washington | 98027 |

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

| |
|--------|
| SOURCE |
| Well |

| |
|----------------------------------|
| TRIBUTARY OF (IF SURFACE WATERS) |
|----------------------------------|

| | | |
|-------------------------------|----------------------------|----------------------------|
| MAXIMUM CUBIC FEET PER SECOND | MAXIMUM GALLONS PER MINUTE | MAXIMUM ACRE-FeET PER YEAR |
| | 50 | 7.2 |

| |
|---|
| QUANTITY, TYPE OF USE, PERIOD OF USE |
| Group domestic supply - continuously (8 services) |

LOCATION OF DIVERSION/WITHDRAWAL

| |
|--|
| APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL |
| 750 feet east and 1050 feet north of the center of Sec. 14 |

| | | | | | |
|---|---------|-------------|------------------------|----------|--------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE, (E. OR W.) W.M. | W.R.I.A. | COUNTY |
| SW 1/4 NE 1/4 | 14 | 23 | 6 E | 8 | King |

RECORDED PLATTED PROPERTY

| | | |
|-----|-------|------------------------------------|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by the Tiger Mountain Water System in Sec. 14, T. 23N., R. 6 E.W.M.

FILED FOR RECORD

Section 6 page 1 of 3

copy of
12 Reading for
Health Dept
2/11/06

Tiger Mountain Water System

State I.D. 88320N
P.O. Box 424
Issaquah, Wa 98027
Home Phone 425-392-1188
Cell 425 241 6456

Steven A. Koppelman, R.S.
Eastside Public Health Center
14350 SE Eastgate Way
Bellevue, WA 98007

Reading Date: 07/01/03
Master Meter #3229482
Previous Reading 07/01/03

| END | START | TOTAL GALLONS USED FOR MONTH | NUMBER OF DAYS | AVG GAL DAILY |
|-------|-------|------------------------------|----------------|---------------|
| 76535 | 76535 | 0 | 0 | ?? |
| | | | | |

Reading Date: 08/01/03
Master Meter #3229482
Previous Reading 07/01/03

| END | START | TOTAL GALLONS USED FOR MONTH | NUMBER OF DAYS | AVG GAL DAILY |
|--------|-------|------------------------------|----------------|---------------|
| 229480 | 76535 | 152945 | 31 | 4933.70967742 |
| | | | | |

Reading Date: 09/01/03
Master Meter #3229482
Previous Reading 08/01/03

| END | START | TOTAL GALLONS USED FOR MONTH | NUMBER OF DAYS | AVG GAL DAILY |
|--------|--------|------------------------------|----------------|---------------|
| 350785 | 229480 | 121305 | 31 | 3913.06451613 |
| | | | | |

5-6

Page 2 of 3

Reading Date: 10/01/03
Master Meter #3229482
Previous Reading 09/01/03

| END | START | TOTAL GALLONS USED FOR MONTH | NUMBER OF DAYS | AVG GAL DAILY |
|--------|--------|------------------------------|----------------|---------------|
| 458485 | 350785 | 107700 | 30 | 3590 |
| | | | | |

Reading Date: 11/01/03
Master Meter #3229482
Previous Reading 10/01/03

| END | START | TOTAL GALLONS USED FOR MONTH | NUMBER OF DAYS | AVG GAL DAILY |
|--------|--------|------------------------------|----------------|---------------|
| 558565 | 458485 | 100080 | 31 | 3228.38709677 |
| | | | | |

Reading Date: 12/01/03
Master Meter #3229482
Previous Reading 11/01/03

| END | START | TOTAL GALLONS USED FOR MONTH | NUMBER OF DAYS | AVG GAL DAILY |
|--------|--------|------------------------------|----------------|---------------|
| 677000 | 558565 | 118435 | 30 | 3947.83333333 |
| | | | | |

Reading Date: 01/01/04
Master Meter #3229482
Previous Reading 12/01/03

| END | START | TOTAL GALLONS USED FOR MONTH | NUMBER OF DAYS | AVG GAL DAILY |
|--------|--------|------------------------------|----------------|---------------|
| 799700 | 677000 | 122700 | 31 | 3958.06451613 |
| | | | | |

Reading Date: 02/01/04
Master Meter #3229482
Previous Reading 01/01/04

| END | START | TOTAL GALLONS USED FOR MONTH | NUMBER OF DAYS | AVG GAL DAILY |
|--------|--------|------------------------------|----------------|---------------|
| 947830 | 799700 | 148130 | 31 | 4778.38709677 |
| | | | | |

Sub

Page 3 of 3

Reading Date: 03/01/04
Master Meter #3229482
Previous Reading 02/01/04

| END | START | TOTAL GALLONS USED FOR MONTH | NUMBER OF DAYS | AVG GAL DAILY |
|---------|--------|------------------------------|----------------|---------------|
| 1055000 | 947830 | 107170 | 29 | 3695.51724138 |
| | | | | |

Reading Date: 04/01/04
Master Meter #3229482
Previous Reading 03/01/04

| END | START | TOTAL GALLONS USED FOR MONTH | NUMBER OF DAYS | AVG GAL DAILY |
|---------|---------|------------------------------|----------------|---------------|
| 1164542 | 1055000 | 109542 | 31 | 3533.61290323 |
| | | | | |

Reading Date: 05/01/04
Master Meter #3229482
Previous Reading 04/01/04

| END | START | TOTAL GALLONS USED FOR MONTH | NUMBER OF DAYS | AVG GAL DAILY |
|---------|---------|------------------------------|----------------|---------------|
| 1287150 | 1164542 | 122608 | 30 | 4086.93333333 |
| | | | | |

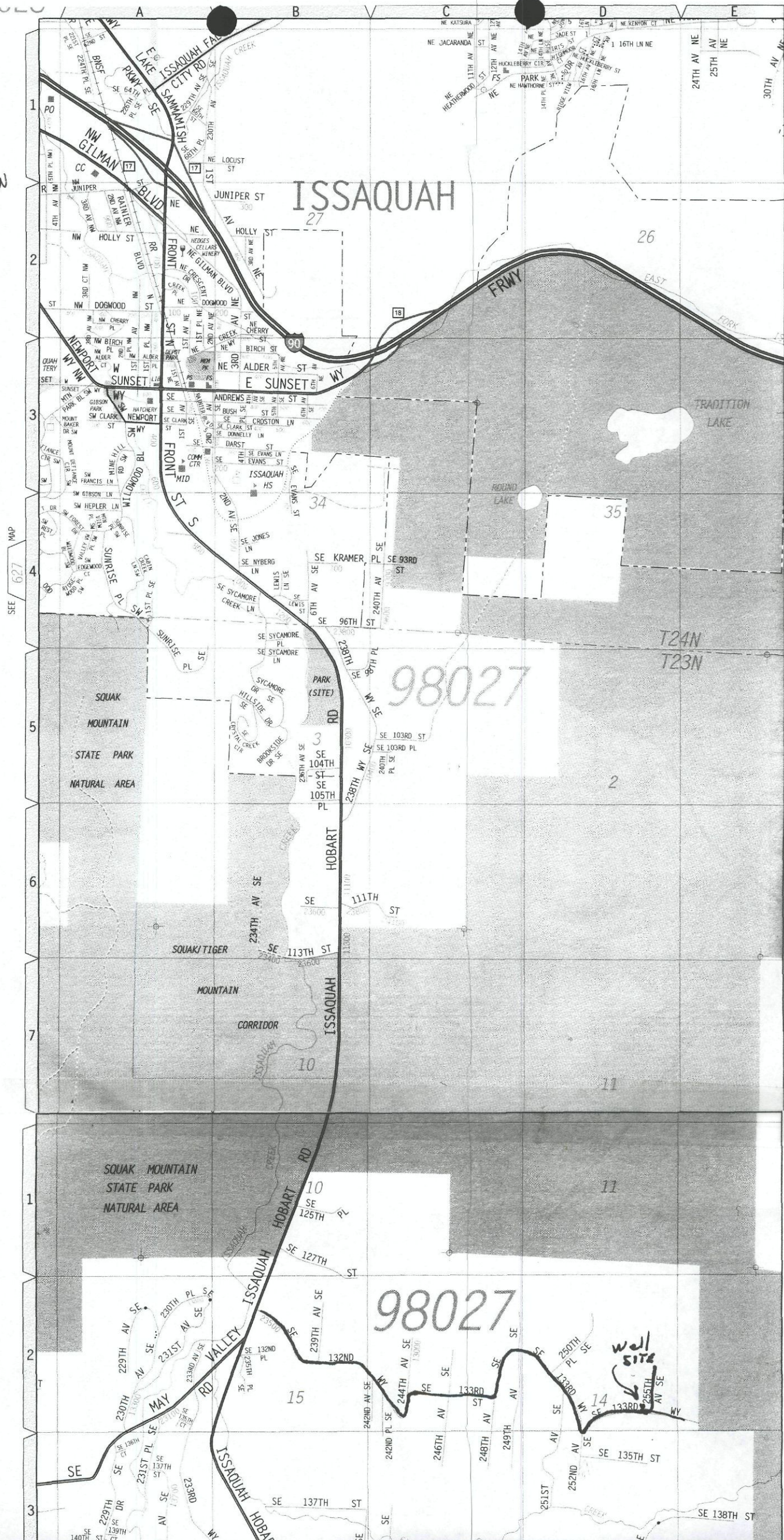
Reading Date: 06/01/04
Master Meter #3229482
Previous Reading 05/01/04

| END | START | TOTAL GALLONS USED FOR MONTH | NUMBER OF DAYS | AVG GAL DAILY |
|---------|---------|------------------------------|----------------|---------------|
| 1410425 | 1287150 | 123275 | 31 | 3976.61290323 |
| | | | | |

Reading Date: 07/01/04
Master Meter #3229482
Previous Reading 06/01/04

| END | START | TOTAL GALLONS USED FOR MONTH | NUMBER OF DAYS | AVG GAL DAILY |
|---------|---------|------------------------------|----------------|---------------|
| 1554890 | 1410425 | 144465 | 30 | 4815.5 |
| | | | | |

For
Section
9



For Section 10

ASSESSOR

ADVERTISING IN LOCATING YOUR
PROPERTY AND IS NOT GUARANTEED
TO SHOW ACCURATE MEASUREMENTS

N.E. $\frac{1}{4}$
SEC. 14-23-6
SCALE: 1" = 200' 400'

